

Recently died

Please pray for the eternal repose of the following:

Mrs Kathleen Lewis - The Funeral Service will be celebrated at St Mary of the Angels on Thursday 19th November at 11am.

Mr Mark Cuddihy - The Funeral Service will be celebrated at Thornhill Crematorium on Friday 20th November at 2pm.

Mrs Frances Brierley R.I.P. – The Funeral Mass will be celebrated at St Mary of the Angels on Wednesday 25th November at 11.00am.

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace. Amen.



Pray for the Sick

Holy Family: David Rogers, Catherine Driscoll, Kay & Paul Parris, Sheila Ferriter, Bernard Perry, Collette Griffin, Vivian Miller, Valentine, Brian Webster, Henry Fernandez, Hanna Marengi, Mary Bodman, Susanna, Martin, Gary Sutton, Chris Collins, Louise Macpherson.

St Mary's: Fr Christopher Delaney, Bethan Williams, Jean Allen, Madison Lane, John & Marian Lamb, Jean Hayman, Nadasiri Ifada, Cecily Hughes, James Church, Anthony Jackson, Margaret Griffiths, Tom Hopkins, Joanne Coakley, Helen Ward, Doreen Utley, Carina Foster, Maria Sullivan, Thomas Hyde (now living in Canada), Ivan Sadka, Mary D'Alpa, Richard Watson, Robert Partridge.

WORLD DAY OF THE POOR

His Holiness Pope Francis has designated this Sunday as an opportunity for the Universal Church not only to pray for the needs of the poor but to commit itself to working for the alleviation poverty in all its forms – spiritual as well as material. We recognise that there are still hundreds of millions of people suffering the afflictions of absolute poverty, when each day is laden with the uncertainty of not knowing when the next meal will arrive. We are more familiar with the relative poverty of our own society, where even here we must acknowledge that many are struggling to obtain their daily bread.

Parish Contacts

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tel: (029) 20 230 492

Parishes of St. Mary's and Holy Family
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Canon Peter Collins

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Website: cardiffwestcatholics.org.uk

Bank details for standing orders, which are directly linked to the respective parish accounts are as follows:

Account name: Archdiocese of Cardiff

Sort code: 20-18-23 (for both)

St Mary's Acc No: 03285375

Holy Family Acc No: 63656861

St Mary's SVP contact number 07731847622.

Parish Safeguarding Reps

Mrs Ellery Hennessy (Holy Family)

Mr Jack Meggitt-Phillips (St Mary of the Angels)

Primary Headteachers:

Holy Family

Mrs Louise Mills Tel: 20565354

St. Mary's

Miss Claire Russell Tel: 2022 5680

Secondary Headteachers:

Corpus Christi

Mr Patrick Brunnock Tel: 20761893

Mary Immaculate

Mr Huw Powell Tel: 2059 3465

St David's 6th Form College

Mr Mark Leighfield Tel: 20498555

Holy Family & St Mary of the Angels

Keyston Rd, Fairwater CF5 3NP

Kings Rd, Canton CF11 9BX

15th-22nd November 2020 33rd Sunday of the Year Cycle A

Readings for 33rd Sunday of the Year

Proverbs 31:10-13, 19-20, 30-31

The Bible in general, and the Old Testament in particular, are often depicted as imposing a patriarchal structural oppression on women. Although it cannot be claimed that there was sociological equality between men and women across the biblical timelines, nonetheless, the Hebrew cultural and religious context holds a stark contrast with surrounding societies. The Hebrew Scriptures present a fundamental principle of equality at the heart of creation and there are many examples of women influencing events and acting as instruments of God's revelation. Within the Gospels, Jesus engages with women in a radical fashion and with the greatest respect. Even though certain texts within the writings of Saint Paul display a rather restrictive attitude towards women, the New Testament as a whole reveals the equality of dignity between men and women. Although today's extract from the Book of Proverbs is framed within the context of a husband having confidence in "a perfect wife", the focus is better defined as a creative and enterprising woman exercising her productive skill. A woman is not to be defined by beauty, which is empty, nor by charm, which is deceitful. A woman is entitled to claim as her own the fruits of her labours. Although our response to such as statement is – 'of course' – we must place ourselves into the historical context so as to realise how radical was this declaration in its time.

Psalm 127

O blessed are those who fear the Lord.

1 Thessalonians 5:1-6

Paul declares: "You will not be expecting us to write anything to you, brothers, about times and seasons." Despite such clarity, there are many people who are obsessed with predicting the time and season of the 'Day of the Lord'. As Paul addresses the Thessalonians, he emphasises that the coming of Jesus is near but unpredictable. The Christian is not meant to spend their time and effort on formulating a calculation regarding the Lord's return. The Christian no longer lives in the dark of night, rather we are children of the light, children of the day. Every day is a day of preparation. We must be awake and sober. The imperative of preparation is not to be built on calculation but on trust. The Lord is coming but we know not when. Do not allow the apparent delay to ensnare your soul with the seductions of apathy or evasion.

Matthew 25:14-30

The parable of the man who entrusted his property to his servants provides a warning with reference to the end of the world. Talents are distributed – a talent was a quantifiable amount of wealth rather than a particular ability. We know the parable well. The man entrusted with five talents, hands ten talents back to his Master; the man entrusted with two talents, hands four back to his Master; the man entrusted with one talent merely returns what he was given with no added value. We must avoid any attempt to be too literal in our interpretation of the ingredients of the parable. The issue is the fruitfulness of human life. Our lives are meant to be fruitful and productive, but not merely in earthly terms. Life is God's gift and we are meant to live it through an embrace of the Kingdom. The productivity and fruitfulness that is expected, that which truly matters, must be understood according to the principles of the Kingdom. We must invest in our own lives, not selfishly but unselfishly. Self-fulfilment is perceived as an attractive and eminently sensible objective, but it will have no value whatsoever within the context of the Kingdom if it is manufactured out of narcissistic self-indulgence.

Holy Family Masses

Sunday: 33rd Sunday of the Year (15th Nov)

6pm Vigil Mass Michael Gerard McMahon
11am William (Billy) Brown

**Sunday: Our Lord Jesus Christ,
King of the Universe (15th Nov.)**

6pm Vigil Mass People of the Parish
11am Ambrose & Nora O'Shea

St Mary's Masses

Sunday: 33rd Sunday of the Year (15th Nov)

10am Peter Sultana
12pm Eileen & Eric Phillips
6pm People of the Parish

ONLY ONE MASS WILL BE CELEBRATED EACH WEEKDAY AS FR NICHOLAS IS AWAY FROM THE PARISH THIS WEEK.

Monday of Wk 33 in Ordinary Time (16th Nov.)

9.30am Holy Souls

Tuesday: St Elizabeth of Hungary (17th Nov.)

9.30am Coulson Family Intentions
7-8pm Adoration & Benediction

Wednesday: Dedication of the Basilica of St Peter and the Basilica of St Paul in Rome (18th Nov.)

9.30am DWA & DR Utley

Thursday of Wk 33 in Ordinary Time (19th Nov.)

9.30am Holy Souls
11am Funeral Service (Kathleen Lewis)
7-8pm Adoration & Benediction

Friday of Wk 33 in Ordinary Time (20th Nov.)

9.30am Betty & Owen Lawrence

**Saturday: Presentation of the
Blessed Virgin Mary (21st November)**

12.15pm Gretta Kuck Smith

**Sunday: Our Lord Jesus Christ,
King of the Universe (22nd November)**

10am Eileen Geary
12pm James Noel Skinner
6pm Intentions for the Thomas Family

Angelus and Prayer During the Day live-streamed at 12pm daily. Evening Prayer live-streamed at 7pm daily except Sundays.

Tuesday & Thursday 7-8pm Adoration & Benediction (including Evening Prayer).

Confessions 10-11am Saturdays (South side-gate) and on request.



FEASTS OF THE WEEK

Tuesday 17th November – Memoria of St Elizabeth of Hungary.

St Elizabeth was born at Pressburg in 1207, the daughter of King Alexander II of Hungary. At a very young age she was betrothed for political reasons to the royal house of Thuringia in Germany. She eventually married the Landgrave (Leader), Louis IV, in 1221. The marriage proved to be a true match and was extraordinarily happy. Elizabeth bore three children before Louis joined the Emperor Frederick II on Crusade in 1227. Just three months following his departure, Louis fell prey to the plague. Elizabeth was at first incredulous and then distraught beyond consolation. Her brother-in-law Henry drove her from the court. Many counselled her to marry again, but instead Elizabeth moved to Marburg and settled there under the spiritual direction of her Confessor, Conrad of Marburg, whom she had known since 1225. She became a Franciscan Tertiary. During her married life, Elizabeth was renowned for the generosity of her almsgiving, founding hospitals and attending to the needs of orphans in particular. The religious life she now embraced bore fruit through similar works in support of the poor. Her Confessor proved to be domineering and Elizabeth suffered much as a result of his actions but she refused an offer to return to Hungary. She persevered in her chosen life but died aged only twenty-four in 1231. It was only four years later that Elizabeth was canonised by Pope Gregory IX. In 1236 her relics were taken to the church that would be dedicated in her honour. In 1539 the relics were removed by the Lutheran Philip of Hesse and their whereabouts remain unknown.



As with the original St Peter's, the original Basilica of St Paul was erected by the Emperor Constantine during the Papacy of Sylvester I. Saint Paul arrived in Rome around 61 AD as a prisoner awaiting trial. He was eventually acquitted and released. However, following the fire of 64 AD, the Emperor Nero identified Paul as a Christian leader and so he was once again arrested. Paul was probably martyred in 67 AD at the Aquae Salviae, outside the Aurelian Walls. Paul was laid to rest in the cemetery alongside the Via Ostiensis. The original structure that would become the Basilica of St Paul Outside the Walls was consecrated on the 18th November 324. Through the centuries the church was enlarged and reached its magnificence during the thirteenth century. There was a fire in 1823 that gutted the building. Pope Leo XII asked for donations from across the world for the rebuilding of the ancient basilica. Work began in September 1826 and the altar of the 'Confessio', with its restored canopy, was consecrated on the 5th October 1840.

We honour the dedication of these two basilicas not for the glory of stone and mortar but for what they represent in relation to Peter, Prince of the Apostles, and to Paul, Apostle of the Gentiles.

Wednesday 18th November – Memoria of the Dedication of the Basilica of St Peter and the Basilica of St Paul in Rome.



The Basilica of St Peter is the largest church in the world with a floor area of 21,477 square metres. It is over 186 metres long and over 97 metres wide across the transepts. The dome is over 132 metres high. During the latter half of the second century, a shrine was erected on ground above the grave of St Peter, close to the place of his martyrdom. A portion of the original funerary monument is visible in the 'Confessio', located under the magnificent canopy designed by Bernini which hovers above the High Altar. It was the Emperor

Constantine who suggested to Pope Sylvester I (314-335) that a huge basilica be built on the location of St Peter's grave. Work to level the ground began between 319 and 324. Constantine died in 337 and therefore never saw the completed basilica. The original basilica was a vast structure and it endured many alterations over the centuries. Work on the 'new' basilica began in 1455 but was soon suspended for nearly fifty years. Pope Julius II (1503-1513) can be said to have refashioned the project. A series of eminent architects were involved in the project, from Donato Bramante to Michelangelo. The dome was inaugurated in 1593 and the façade was completed in 1614. It was in 1624, upon the order of Pope Urban VII, that Bernini started work on the gilt bronze canopy over the High Altar. The Apostolic Palace at St Peter's became the official residence of Papacy in 1377, in succession to the Lateran Palace located beside the Lateran Basilica which is the Cathedral Church of Rome.

Saturday 21st November – Memoria of the Presentation of the Blessed Virgin Mary.

We commemorate the Presentation of the Blessed Virgin Mary in the Temple of Jerusalem by her parents, St Joachim and St Ann. Though not a universal custom, there was a Hebrew tradition of presenting children, before they reached their fifth birthday, for dedication to the Lord God within the Temple of Jerusalem. The Blessed Virgin Mary, Mother of God and Most Faithful Disciple of her Son, provides humanity with an example of perfect fidelity, through joy and sorrow.



THE RE-OPENING OF OUR CHURCHES

Following the conclusion of the recent 'Fire-Break' Lockdown, we rejoice in the opportunity to re-open our churches. We return to our previous pattern of being open for the Sunday Masses at St Mary of the Angels and at Holy Family. The weekday Masses will continue to be live-streamed daily from St Mary's.

CHANGE TO THE MASS SCHEDULE FOR THE COMING WEEK

Fr Nicholas will be away from Monday to Saturday for some well-earned rest and recreation. Please take note of the changes to the normal timetable.

NOVEMBER – THE MONTH OF REMEMBRANCE – PRAYERS FOR THE FAITHFUL DEPARTED

As November commences with the Solemnity of All Saints and the Commemoration of All the Faithful Departed, the entire month is traditionally dedicated to the offering of prayers for the dead. We should offer prayers daily for the faithful departed throughout the year, but at this time we recognise the opportunity to focus our attention on the connectivity between the Church in Heaven, in Purgatory and on Earth. November also brings us to Remembrance Sunday: to our duty of prayer for 'The Fallen of the Wars'; to our duty to defend the peace; to our duty of vigilance in fostering justice.

Psalm 130.

Out of the depths I cry to you, O Lord, Lord hear my voice! O let your ears be attentive to the voice of my pleading. If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. My soul is waiting for the Lord, I count on his word. My soul is longing for the Lord more than watchmen for daybreak. Let the watchman count on daybreak and Israel on the Lord. Because with the Lord there is mercy and fullness of redemption; Israel indeed he will redeem from all its iniquity.

V. Eternal rest grant to them, O Lord.

R. And let perpetual light shine upon them.

V. May they rest in peace – and rise in glory.

R. Amen.

MORE STEWARDS REQUIRED

Our cohort of stewards at both churches have all been true stalwarts in their service to our parish communities over recent months. Inevitably, our established pattern of operation is going to remain the norm for the foreseeable future. The contribution of our stewards is critical to enabling access to the celebration of Mass and the other sacraments. We must expand the number of stewards to alleviate the pressure on those who are currently active.

COULD I ASK FOR MORE VOLUNTEERS TO STEP FORWARD TO ASSIST IN BOTH OUR PARISHES.

The necessary training can now be undertaken on-line, though we will provide on-site training for those who cannot access the internet. Could new volunteers please contact Fr Nicholas or myself for details.

ACTS OF SPIRITUAL COMMUNION

A Prayer by St. Alphonsus Liguori.

My Jesus, I believe that You are truly present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as being already there and unite myself wholly to You. Never permit me to be separated from you. Amen.

A Prayer by St. Thomas More.

Give me, good Lord, a longing to be with You ... give me warmth, delight and quickness in thinking upon You. And give me Your grace to long for Your holy sacraments, and specially to rejoice in the presence of Your blessed Body, Sweet Saviour Christ, in the Holy Sacrament of the Altar.

PRAYER OF SORROW / ACT OF CONTRITION

Wash me from my guilt and cleanse me of my sin. I acknowledge my offence; my sin is before me always. Psalm 50:4-5.

Father, I have sinned against you and am not worthy to be called your son. Be merciful to me, a sinner. Luke 15:18; 18:13.

My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Saviour Jesus Christ suffered and died for us. In his name, my God, have mercy.

O my God, because you are so good, I am very sorry that I have sinned against you, and with the help of your grace I will not sin again.

LET US DAILY OPEN OUR HEARTS IN CONTRITION TO ALMIGHTY GOD AND
REMIND OURSELVES HOW ESSENTIAL IT IS TO GRANT MERCY IF WE EVER EXPECT
TO RECEIVE MERCY.

PRAYER FOR WALES

O Almighty God, who in your infinite goodness have sent your only-begotten Son into this world to open once more the gates of heaven, and to teach us how to know, love and serve you, have mercy on your people who dwell in Wales. Grant to them the precious gift of faith, and unite them in the one true Church founded by your divine Son: that, acknowledging her authority and obeying her voice, they may serve you, love you, and worship you as you desire in this world, and obtain for themselves everlasting happiness in the world to come. Through the same Christ our Lord. Amen.

Our Lady, Help of Christians, pray for Wales.

Saint David, pray for Wales.

Saint Winefride, pray for Wales.

CELEBRATING THE SACRAMENTS

The parents of those children who are awaiting the celebration of their First Confession will be contacted by me during the coming week to establish a specific day and time when their child can celebrate the sacrament.

St Mary of the Angels.

First Confessions will be celebrated on Saturday 28th November:
Morning Session from 10.00.am to 12.00.pm.
Afternoon Session from 2.00.pm to 4.00.pm.

Holy Family.

First Confessions will be celebrated on Saturday 5th December:
Morning Session from 10.00.am to 12.00.pm.
Afternoon Session from 2.00.pm to 4.00.pm.

Other dates will be available are necessary.

The catechetical material that was distributed to assist parents in the preparation of their children provides an excellent framework of engagement. The core ingredients are clear. The most critical element in sacramental preparation is the integrity of faith demonstrated by parents within the 'domestic church' of the home and its connectivity with the parish community, above all through consistent participation in the Sacrifice of the Mass.

The children will be invited to celebrate their First Holy Communion during the Sunday Masses throughout January.

It has been most unfortunate that our children have experienced so much disruption over the past year. Let us support them with our prayers in their approach to the sacraments over the coming weeks.

BOOKING SYSTEM FOR PLACES AT THE CHRISTMAS MASSES

From next weekend we will be asking parishioners to book a place at one of the Christmas Masses that will be celebrated in both parishes. The schedule of Masses will be as follows:

*** Thursday 24th December – Christmas Eve.

6.00pm Vigil Mass at [St Mary's](#).

6.00pm Vigil Mass at Holy Family.

9.00pm Night Mass at St Mary's.

*** Friday 25th December – Christmas Day.

10.00am Mass at St Mary's.

10.00am Mass at Holy Family.

12.00pm Mass at St Mary's.

12.00pm Mass at Holy Family.

*** The Mass schedule for Saturday 26th and Sunday 27th will be as normal.

FR MICHAEL RONAN R.I.P.

Please pray for the eternal repose of Fr Michael Ronan who died on the Solemnity of All Saints at the Princess of Wales Hospital in Bridgend. The Funeral Mass will be celebrated in Our Lady and St Patrick's Church, Maesteg, on Wednesday 25th November at 11.30.am.

FR AMBROSE WALSH R.I.P.

It is with sadness that I announce the death of Fr James Ambrose Walsh. He died in the Marie Curie Hospice, Holme Tower, Penarth on the morning of 12th November. It was only two months ago that he received the diagnosis of a terminal condition. [Fr Ambrose](#) was a son of St Mary of the Angels Parish, being born into a loving family with there eventually being seven other brothers and sisters.

Fr Ambrose thrived at St Illtyd's Grammar School. He explored a career in the dramatic arts and at one time contemplated a monastic vocation with the Benedictines. He would eventually be accepted by the Archdiocese of Cardiff for seminary formation, being sent to the Pontifical and Royal English College, Valladolid, Spain. His love of Spain endured throughout his life.

He was ordained to the priesthood in 1966. He served as a curate before being appointed as Secretary to the then Archbishop, the Most Reverend John A Murphy. Many Altar Servers across the Archdiocese, including myself, will well remember Fr Ambrose apparently 'gliding' across the sanctuary in his role as Master of Ceremonies whenever the Archbishop was undertaking a parish visitation.

Fr Ambrose served for many years as Chair of the Archdiocesan Liturgy Commission. He was appointed as Parish Priest of Our Lady, Queen of the Universe, in Llanishen - the parish that would be re-named Christ the King. Fr Ambrose was the 'architect' of the project to build the new church, the former church becoming the parish hall. He served in Swansea, when the city lay within the Archdiocese. He was particularly happy at St Benedict's in Sketty.

When the diocesan boundaries were altered in 1987, Fr Ambrose came back east and was appointed first to St David's, Pontnewydd (Cwmbran) and then to St Dyfig's, Treforest (Pontypridd). He was appointed to the Metropolitan Cathedral Chapter of Canons, but resigned on a point of principle during the difficulties being faced at the time of the Millennium.

It was soon after this that ill-health forced his retirement from parish ministry. Fr Ambrose continued to contribute to the life of the Archdiocese through various pastoral engagements, seminars on spirituality and liturgical formation. He wrote two books and penned a string of articles. He played a significant role in preparations for the Papal Visit in 1982 and for the Pastoral Congress in 1995. He maintained lifelong friendships with many of his Vallisoletan colleagues and exerted a great influence on many of his fellow priests. We give thanks for his priestly service to the Archdiocese as we entrust him now to God's great mercy and we pray for the comforting of his family and friends in the midst of their grief. May he rest in peace and rise in glory. Amen.

SCHOOLS NEWS

Applications for Secondary Schools Admissions for September 2021 opened on 28th September and close on 23rd November, Offer Day being 1st March 2021.

Applications for Primary Schools Admissions for Reception Class for September 2021 open on 16th November and close on 11th January 2021, Offer Day being 16th April 2021.

FINANCE & PROPERTY

Parish Offertory Collection at St Mary's amounted to £ 00.00.

St Mary's Standing Orders per week amount to £ 600.00.

Parish Offertory Collection at Holy Family amounted to £ 00.00.

Holy Family Standing Orders per week amount to £ 250.00.

WHY NOT GIFT-AID ALL YOUR PARISH DONATIONS?

A NOTE FROM DEACON MAURICE

I am hoping to raise money to help those in need in our community over the winter months. The fund will be used for such things as food parcels, Christmas hampers, children's toys and food vouchers. We are also looking into the possibility of starting a temporary food bank based at St Mary's to complement that which is already in operation through Holy Family in Fairwater. If you are willing and able to contribute to this fund please contact me on 07747038274 or email: mfscanlon@hotmail.co.uk or contact either Canon Peter/Fr Nick. With many thanks for your on-going generosity in these troubled times. God bless you all and keep safe and patient.

RED MISSION BOXES (HOLY FAMILY)

Please note the following from Phil Smith: Could the contents of the Mill Hill boxes be made available over the next few weeks. This year's collection is quite low for obvious reasons. Box holders can either bring the boxes, or ideally the counted contents to Mass on Saturday or Sunday up until Christmas, or they can contact me on 07305571513 or 02920306210 email pwsprint@hotmail.co.uk and I will collect them, from their homes, keeping a safe distance and following Covid guidelines.

Anyone who wishes to become a box holder should contact me. If any one should wish to make a one off donation it would be gratefully received.

A NEW BOOK ON LOCAL HISTORY

Mr Mike Crocker has written and published a book entitled "The Story of Little Ireland: Newtown, Cardiff." Fairwater was one of the new zones created to accommodate the redistributed population of Newtown. For more information contact the author on 07503 875009. There is a Facebook connection 'Newtown and the Irish in Cardiff'.

CATHOLIC BISHOPS' CONFERENCE OF ENGLAND AND WALES

Statement on the Publication of the IICSA Report

Tuesday 10th November 2020

The Catholic Church in England and Wales welcomes the Report from the Independent Inquiry into Child Sexual Abuse relating to the institutional response of the Church in its duty of care to protect children from sexual abuse and exploitation. We thank the IICSA Panel for their work. The Report will now inform the ongoing reform and improvement of safeguarding in all aspects of the Church's life.

An important aspect of the Inquiry's work was the voice given to victims and survivors of abuse, including the accounts which they gave of their subsequent engagement with the Church. Listening attentively to their witness testimony has brought into sharp relief the extent of the damage this sexual abuse has had on their lives. We apologise to all victims and survivors who have not been properly listened to, or properly supported by us. By listening with humility to those who have suffered, we can contribute to the healing of the wounds of abuse, as well as learn from those most directly affected how we must improve the Church's safeguarding standards, policies and procedures.

This is an ongoing task and one to which we are wholly committed. Child sexual abuse is a crime. It is a crime that requires committed vigilance and strict procedures to ensure reporting to the statutory authorities. This is the Church's policy. It is also why our safeguarding work needs to be continually reviewed and improved. Where there have been failings and inconsistency in the application of our safeguarding procedures, we acknowledge these and commit to actions which will bring about improvement.

Abuse is an evil act against the most vulnerable; it must never be excused or covered up. Abuse committed against children and the consequent damage to people's lives cannot be undone. For this, we apologise without reservation, and we are committed to listen attentively to the voices of those who have been abused.

This report is an important moment in our safeguarding journey in the Catholic Church in our countries.

It will now be considered in detail by us, the Bishops, at our Plenary Assembly beginning next week so we can explore how to integrate the findings of this important Inquiry into the life and work of the Church in order to consistently safeguard children and the vulnerable.

Vincent Cardinal Nichols
President

Archbishop Malcolm McMahon OP
Vice-President