

Recently died

Please pray for the eternal repose of the following:

Miss Loreto Morgan R.I.P. – The Funeral Mass will be celebrated at St Mary's on Monday 29th March at 12.00pm.

Mrs Bridget Pentony R.I.P. – The Funeral Mass will be celebrated at Holy Family on Tuesday 30th March at 11.00am.

Mr Stanislaw Nubert R.I.P. – The Funeral Mass will be celebrated at St Mary's on Tuesday 6th April at 11.45am.

Mrs Jane OP'Keeffe R.I.P. – The Funeral Mass will be celebrated at St Mary's on Wednesday 7th April at 12.00pm.

Mr Thomas Hyde R.I.P. – formerly of St Mary's, passed away in Canada



**Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.**

**May they rest in peace.
Amen.**

Pray for the Sick

Holy Family: David Rogers, Catherine Driscoll, Kay & Paul Parris, Sheila Ferriter, Bernard Perry, Collette Griffin, Vivian Miller, Valentine, Brian Webster, Henry Fernandez, Hanna Marengi, Mary Bodman, Susanna, Martin, Chris Collins.

St Mary's: Fr Christopher Delaney, Bethan Williams, Jean Allen, Madison Lane, Marian Lamb, Jean Hayman, Nadasiri Ifada, Cecily Hughes, James Church, Anthony Jackson, Margaret Griffiths, Tom Hopkins, Joanne Coakley, Helen Ward, Doreen Utley, Carina Foster, Ben Foster, Maria Sullivan, Ivan Sadka, Mary D'Alpa, John Barry, Peter & Isabelle Nash, Phyllis Shannon.

SACRAMENT OF RECONCILIATION

Confessions will be heard in both parishes during the course of the week:

Holy Family - Tuesday 30th March 6-8pm

St Mary's – Holy Saturday 3rd April 10am to 12pm

Readings (continued)

THE CELEBRATION OF MASS.

Isaiah 50:4-7.

“For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.” Jesus will become what Isaiah prophesied, the Suffering Servant. The Innocent One is empowered by his Father to speak to the World. For our sake, the ‘Word made Flesh’ declares: “I set my face like flint; I know I shall not be ashamed.”

Psalms 21 (22).

My God, my God, why have you forsaken me?

Philippians 2:6-11.

This beautiful extract from St. Paul's Letter to the Philippians is an early creed, a hymn that would have been proclaimed in the midst of the worshipping Christian community. Jesus emptied himself, not clinging to his equality with God. Jesus humbled himself, to the point of accepting death on a Cross. But God raised him high and every tongue should acclaim Jesus Christ as Lord. Whenever his name is uttered, every head should bow and every knee should bend.

Mark 14:1 – 15:47.

Mark's account of the Lord's Passion is less the telling of the story and more an interpretation of what took place. There are three parts: the Supper, the Trials, the Cross. The Last Supper is transformed from being the Pasch of the Sinai Covenant to become the Pasch of the New and Eternal Covenant. For the House of Israel of old there was a liberation from slavery in Egypt but now there will be a more profound and universal liberation. In the suffering, death and resurrection of Jesus we are set free from sin. The blood of Christ, that flows from his wounds, heals and seals the self-imposed wounds of our sin. The outpouring of Christ's blood is not merely a grand example of the ritual sacrifices of old. The shedding of Christ's blood demonstrates his obedience to the Father, his willingness to make a total gift of himself in death for the life of the world. During the trials of Christ, he confronts the unwillingness of the religious and civil authorities to follow the light of truth. With differing motivations, the High Priest and Pilate demonstrate a similar reluctance to acknowledge what is being revealed. Each adheres to their own inner conspiracy. Each conspires with the other in a shared conspiracy to remove Jesus and annihilate his vision, rightly considering that vision to be a threat to their own. On Golgotha, Jesus will bring fulfilment to the promises of Scripture. When Jesus quotes Psalm 21 (22) we must acknowledge the Jewish tradition of proclaiming the first line of a Psalm as an invocation of its entire content. When Jesus cries out “My God, my God, why have you forsaken me?” it does not constitute a cry of despair. The Psalm begins with an expression of bewilderment in the face of apparent abandonment but ends with a trusting recognition that we are held secure in God's embrace. In the aftermath of any, the just will be delivered from desolation and triumphantly carried toward their vindication.

CHRISM MASS, ST DAVID'S CATHEDRAL

The Archbishop will celebrate the Chrism Mass at 11.30am on Tuesday 30th March in St David's Cathedral, Cardiff. The event will be live-streamed at www.cardiffcathedral.org.uk

Holy Family & St Mary of the Angels

Keyston Rd, Fairwater CF5 3NP

Kings Rd, Canton CF11 9BX

28th March - 4th April 2021 Palm Sunday Cycle B



Readings for Palm Sunday

THE COMMEMORATION OF
THE LORD'S ENTRANCE INTO JERUSALEM.

Dear Brethren, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole of the Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

Let us pray.

Almighty ever-living God, sanctify these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. Amen.

Mark 11:1-10.

When they were approaching Jerusalem, in sight of Bethphage and Bethany, close by the Mount of Olives, Jesus sent two of his disciples and said to them, “Go off to the village facing you, and as soon as you enter it you will find a tethered colt that no one has yet ridden. Untie it and bring it here. If anyone says to you, ‘What are you doing?’ say, ‘The Master needs it and will send it back here directly’.” They went off and found a colt tethered near a door in the open street. As they untied it, some men standing there said, “What are you doing, untying that colt?” They gave the answer Jesus had told them, and the men let them go. Then they took the colt to Jesus and threw their cloaks on its back, and he sat on it. Many people spread their cloaks on the road, others greenery which they had cut in the fields. And those who went in front and those who followed were all shouting, “Hosanna! Blessings on him who comes in the name of the Lord! Blessings on the coming Kingdom of our father David! Hosanna in the highest heavens!”

N.B. In Mark's Gospel we should take note of the detail given regarding the colt. We are told that it has never been ridden. Any animal that was presented for the ritual sacrifices offered within the Temple of Jerusalem, in accordance with the strictures of the Law, had to be pure, unblemished, unsullied. Only a pure victim was worthy of the Lord God. Such sacrifices were offered in recompense for sin. When Jesus enters the Holy City, accompanied by the acclamations of the people, it is the moment when he symbolically takes possession of the Temple as Messiah. The crowd acknowledge Jesus as the long-awaited Messiah, but, in fact, he is more than that which was expected, more than was hoped for. Although the crowd do not recognise the fact, Jesus is God made man. The colt upon which he rides is young and pure, but it will not be sacrificed, it will be returned to its owner. The one who rides upon the colt is the one who will be sacrificed, he is pure and innocent, without sin or blemish. It will be his sacrifice alone that brings redemption, the forgiveness of our sins.

Continued opposite

Holy Family Masses

Palm Sunday (28th March)

6pm Vigil Mass Carlos Velasco
11.00am Patrick Morris

Tuesday (30th March)

11.00am Funeral Mass for Mrs Bridget Pentony

6pm-8pm Confessions

Thursday: Holy Thursday (1st April)

7.00pm Mass of the Lord's Supper
(Intentions of the Archbishop)

Friday: Good Friday (2nd April)

3.00pm Liturgy of the Lord's Passion

Saturday: Holy Saturday (3rd April)

8.30pm Easter Vigil (For all who are Celebrating
Baptism and those being Received into Full Communion)

Sunday: Easter Sunday (4th April)

11am Intentions of the Holy Father

St Mary's Masses

Sunday: Palm Sunday (28th March)

10am Veronica McCarthy (née Jones)
12pm Intentions for the Thomas Family
6pm People of the Parish

Monday: (29th March)

9.30am Neil Flavin
12.00pm Funeral Mass for Miss Loreto Morgan

Tuesday: (30th March)

9.30am Coulson Family Intentions

No 12.15 Mass because of Funeral at Holy Family

Wednesday: (31st March)

9.30am Lena Buttle
12.15pm Private Intention (Newnes)
6.30pm Stations of the Cross

Thursday: Holy Thursday (1st April)

7.00pm Mass of the Lord's Supper
(Intentions of the Holy Father)

Friday: Good Friday (2nd April)

3.00pm Liturgy of the Lord's Passion

Saturday: Holy Saturday (3rd April)

8.30pm Easter Vigil
(For the Intentions of Mary Heimann)

Sunday: Easter Sunday (4th April)

10am People of the Parish
12pm Intentions of the Archbishop
6pm For the Faithful Departed

Stations of the Cross on Wednesday at 6.30pm.

Confessions on Saturday 10am to 12pm. Access to the children's liturgy room via the side gate.

THE CELEBRATION OF HOLY WEEK

We rejoice that this year we are able to assemble in our parish churches to celebrate the liturgies of Holy Week and the Sacred Triduum. However, we are still subject to the pandemic precautions. We will not be conducting the regular processions nor some other normal elements: the external gathering with our branches on Palm Sunday; the washing of the feet and the procession to the Altar of Repose on Maundy Thursday; the veneration of the Cross on Good Friday; the procession with the Paschal Candle from the Easter Fire to the Sanctuary during the Easter Vigil. The re-fashioned celebrations will none-the-less reference these symbolic actions so that we can still capture what they invoke.

PALM SUNDAY.

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory.

Within the Mass, we will hear the proclamation of the Passion according to Mark.

*** WE WILL BE ABLE TO DISTRIBUTE THE PALM BRANCHES
AS YOU LEAVE AFTER MASS.

THE CHRISM MASS.

The Chrism Mass will be celebrated in the Cathedral by the Archbishop, though the priests of the archdiocese will not be present to concelebrate. The Oil of Catechumens and the Oil of the Sick will be blessed and the Sacred Chrism will be consecrated. These are the oils that are used in the sacramental life of each and every parish. In each and every diocese across the world the local bishop will bless and consecrate the oil stocks for distribution. It is during the Chrism Mass that priests usually renew their priestly promises before the Archbishop. Fr. Nicholas and I will make our renewal declarations during the Mass of the Lord's Supper.

MAUNDY THURSDAY.

Although we will not be able to enact a washing of the feet, priests and people will re-dedicate themselves to the dispositions of humility and to the ministry of service.

“If I, your Lord and Master, have washed your feet. How much more should you wash each other's feet.”

I give you a new commandment, that you love one another as I have loved you, says the Lord.

GOOD FRIDAY.

O God, who by the Passion of Christ your Son, our Lord, abolished the death inherited from ancient sin by every succeeding generation, grant that just as, being conformed to him, we have borne by the law of nature the image of the man of earth, so by the sanctification of grace we may bear the image of the Man of heaven. Through Christ our Lord. Amen.

Following the proclamation of the Passion according to John, we will offer the Solemn Intercessions. Although we will not be able to process and offer a physical veneration of the Cross, we will spiritually embrace the symbol of our salvation. The cry will ring out:

ECCE LIGNUM CRUCIS, IN QUO SALUS MUNDI PEPENDIT. VENITE, ADOREMUS.

Behold the wood of the Cross on which hung the (salvation) Saviour of the world. Come let us (adore) worship.

The Reproaches are sung: “My people, what have I done to you? How have I grieved you? Answer me!

THE EASTER VIGIL.

The Paschal Candle is inscribed, lit and elevated.

Christ Yesterday and Today; the Beginning and the End; the Alpha; and the Omega. All time belongs to him; and all the ages.

To him be glory and power; through every age and for ever. Amen.

LUMEN CHRISTI – DEO GRATIAS / THE LIGHT OF CHRIST –
THANKS BE TO GOD.

The Exultet is proclaimed; the scripture readings depict the unfolding history of salvation; the Gloria is sung and the world is illuminated; the Gospel of the Resurrection is proclaimed; there is a renewal of our baptismal promises and we will rejoice to witness the Reception of a baptised Christian adult into Full Communion with the Catholic Church.

N.B. At the Evening Mass on Easter Sunday a teenager will complete his Christian Initiation with the Sacraments of Confirmation and Holy Eucharist – following his celebration of the Sacrament of Reconciliation during the Fifth Week of Lent.

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BOOKING YOUR ATTENDANCE AT THE CELEBRATIONS OF THE SACRED TRIDUUM AND EASTER SUNDAY

Fr Nicholas is preparing booking lists for each celebration at both churches from the Mass of the Lord's Supper through to the Evening Mass on Easter Sunday. As you know, space is still limited by the safety restrictions which are still in place. We have duplicated the celebrations across both parishes to facilitate the attendance of as many as possible. Following confusions at our Christmas celebrations, we will have to insist that once you have booked a place, there will be no opportunity to transfer to another celebration. Despite the difficulties, the booking will be on the basis of first come first served. I am sure we can rely upon your patience and cooperation.

SACRAMENTAL PREPARATION PROGRAMMES

As we are still heavily constrained by the pandemic restrictions, we will be unable to arrange general meetings for candidates and their parents. The sacramental programmes will need to adapt to the circumstances. It is my intention to post some video presentations on the parish web-site to support home learning. Let us pray for our children and young people who are looking to complete their Christian Initiation. By their participation in these programmes may they expand their understanding of the Catholic faith and deepen their commitment in service to our Lord and Saviour Jesus Christ.

2021 COHORT FOR THE SACRAMENTS OF RECONCILIATION AND HOLY EUCHARIST

The relevant information document can still be collected after Mass or at The Priory. It has also been incorporated into this newsletter so that you can print it out at home if you so wish. When this is completed I would ask all parents of potential candidates to either telephone or e.mail me (Canon Collins) to arrange a time when the document can be delivered in person to The Priory and catechetical resources can be collected.



2020 AND 2021 COHORTS FOR THE SACRAMENT OF CONFIRMATION

The relevant information document can be collected after Mass or at the Priory. It has also been incorporated into this newsletter so that you can print it out at home if you so wish. When this is completed I would ask all parents of potential candidates to either telephone or e.mail me (Canon Collins) to arrange a time when the document can be delivered in person to The Priory and catechetical resources can be collected.

SOME REFERENCES FROM SCRIPTURE AND THE CATECHISM

“Now when the Apostles at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John, who came down and prayed for them that they might receive the Holy Spirit; for it had not yet fallen on any of them, but they had only been baptised in the name of the Lord Jesus. Then they laid their hands on them and they received the Holy Spirit.” Acts 8:14-17.

Confirmation perfects Baptismal grace; it is the sacrament which gives the Holy Spirit in order to root us more deeply in the divine filiation, incorporating us more firmly into Christ, strengthen our bond with the Church, associate us more closely with her mission, and help us bear witness to the Christian faith in words accompanied by deeds.

Confirmation, like Baptism, imprints a spiritual mark or indelible character on the Christian’s soul; for this reason, one can receive this sacrament only once in one’s life.

The Prayer of Confirmation invokes the outpouring of the Holy Spirit in these words: All-powerful God, Father of our Lord Jesus Christ, by water and the Holy Spirit you freed your sons and daughters from sin and gave them new life. Send your Holy Spirit upon them to be their helper and guide. Give them the spirit of wisdom and understanding, the spirit of right-judgement and courage, the spirit of knowledge and reverence. Fill them with the spirit of wonder and awe in your presence. We ask this through Christ our Lord. Amen.

A REFLECTION FOR THE CONFIRMANDS

C.S.Lewis is a well-known literary figure of the last century, a Tutor at Oxford and later a Professor at Cambridge. Apart from his academic career, he is best known as the author of the Chronicles of Narnia which I hope many of you have read. Lewis lost his faith when young, following the death of his Mother. Twenty years later he re-discovered the faith he had lost and became a great ‘apologist’ – proclaiming and explaining the Christian faith through his writings and public speaking. He was a member of the Anglican Communion. He was a great friend and academic colleague of J.R.R.Tolkien, who was Catholic. During the Second World War (1942), C.S.Lewis broadcast on B.B.C. Radio a series of fifteen talks on Christianity.

There is a famous extract from his second address that challenges his listeners to understand the central ingredient of the Christian faith. This is what he said:

“I’m trying here to prevent you from saying the really silly that that people often say about Him (Jesus): ‘I’m ready to accept Jesus as a great moral teacher, but I don’t accept his claim to be God.’ That’s the one thing you mustn’t say. A man who was merely a man and said the sort of things Jesus said wouldn’t be a great moral teacher. He’d be either a lunatic – on a level with the man who say’s he’s a poached egg – or the Devil of Hell. Of course, you can take the line of saying He didn’t say these things, but His followers invented them. But that’s only shifting the difficulty. They were Jews too: the last people who would invent such a thing, the people who had never said anything of the sort about Moses or Elijah. That theory only saddles you with twelve inexplicable lunatics instead of one. We can’t get out of it that way. You must make your choice. Either this man was, and is, the Son of God: or else a madman: or something worse. You can shut Him up for a fool; you can spit at Him as a demon; or you can fall at His feet and call Him Lord and God. But don’t come to Him with any patronizing nonsense about His being a great human teacher. He hasn’t left that open to you. He didn’t intend to.”

As you begin your journey of preparation for the Sacrament of Confirmation, I am asking you to be thoughtful and reflective. As you grow towards your maturity, physical and spiritual, you will need to enquire and undertake research. Above all I am asking you to explore, through prayerfulness, your whole relationship with Jesus Christ our Lord and Saviour. The full outpouring of the Holy Spirit at Confirmation will complete your Christian Initiation but then you must develop your faith to its maturity over the course of your entire life. Be assured of my prayers and the prayers of our parish communities.

PRAYER OF SORROW / ACT OF CONTRITION

Wash me from my guilt and cleanse me of my sin. I acknowledge my offence; my sin is before me always. Psalm 50:4-5.

Father, I have sinned against you and am not worthy to be called your son. Be merciful to me, a sinner. Luke 15:18; 18:13.

My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Saviour Jesus Christ suffered and died for us. In his name, my God, have mercy.

O my God, because you are so good, I am very sorry that I have sinned against you, and with the help of your grace I will not sin again.

LET US DAILY OPEN OUR HEARTS IN CONTRITION TO ALMIGHTY GOD AND REMIND OURSELVES HOW ESSENTIAL IT IS TO GRANT MERCY IF WE EVER EXPECT TO RECEIVE MERCY.

The Stations of the Cross

The Way of the Cross is a devotion to the Sacred Passion in which we accompany, in spirit, our Blessed Lord in his sorrowful journey from the house of Pilate to Calvary, and recall, with sorrow and love, all that took place from the time when he was condemned to death to his being laid in the tomb. We meditate devoutly on the Passion and Death of our Lord as come before each station. Although we cannot physically move around our Churches at present, let us engage fully with this devotion at home.

V. We adore you, O Christ, and we praise you.

R. Because by your Holy Cross you have redeemed the world.

First Station: Jesus is condemned to death.

Second Station: Jesus receives the Cross.

Third Station: Jesus falls the first time.

Fourth Station: Jesus is met by his Blessed Mother.

Fifth Station: The Cross is laid upon Simon of Cyrene.

Sixth Station: Veronica wipes the face of Jesus.

Seventh Station: Jesus falls the second time.

Eighth Station: The women of Jerusalem mourn for our Lord.

Ninth Station: Jesus falls the third time.

Tenth Station: Jesus is stripped of his garments.

Eleventh Station: Jesus is nailed to the Cross.

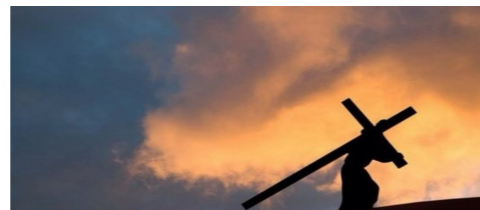
Twelfth Station: Jesus dies on the Cross.

Thirteenth Station: Jesus is taken down from the Cross.

Fourteenth Station. Jesus is placed in the Sepulchre.

Origins of the Stations of the Cross

We can trace the devotion back to the Patristic era when large numbers of pilgrims began visiting the sites of the Passion in and around Jerusalem. This practice continued into the Middle Ages, though disrupted in the aftermath of the Crusades when Islamic Governance was imposed on the Holy Land. When it was no longer possible to visit Jerusalem, there arose in Europe a demand for pictorial representations of the Passion of the Lord. When the Franciscan Order took over custody of the shrines in the Holy Land in 1342 AD, they propagated devotion to the 'Holy Places'. Shrines were erected across Western Europe as a result. The number and titles of the 'stations' varied. The current norm can be traced back to Spanish Low Countries in the sixteenth century. The pattern was standardised in the eighteenth century with a series of Papal pronouncements. The Franciscan Friar Leonard of Port Maurice (Died 1751 AD) was the chief promoter of this devotion being responsible for the erection of five hundred sets of stations, the most famous being established in the Colosseum of Rome.



Great Penitential Psalm 129/130

Out of the depths I cry to you, O Lord, Lord hear my voice! O let your ears be attentive to the voice of my pleading. If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. My soul is waiting for the Lord, I count on his word. My soul is longing for the Lord more than watchmen for daybreak. Let the watchman count on daybreak and Israel on the Lord. Because with the Lord there is mercy and fullness of redemption; Israel indeed he will redeem from all its iniquity.

ACTS OF SPIRITUAL COMMUNION

A Prayer by St Alphonsus Liguori.

My Jesus, I believe that You are truly present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as being already there and unite myself wholly to You. Never permit me to be separated from you. Amen.

A Prayer by St Thomas More.

Give me, good Lord, a longing to be with You ... give me warmth, delight and quickness in thinking upon You. And give me Your grace to long for Your holy sacraments, and specially to rejoice in the presence of Your blessed Body, Sweet Saviour Christ, in the Holy Sacrament of the Altar.

PRAYER FOR WALES

O Almighty God, who in your infinite goodness have sent your only-begotten Son into this world to open once more the gates of heaven, and to teach us how to know, love and serve you, have mercy on your people who dwell in Wales. Grant to them the precious gift of faith, and unite them in the one true Church founded by your divine Son: that, acknowledging her authority and obeying her voice, they may serve you, love you, and worship you as you desire in this world, and obtain for themselves everlasting happiness in the world to come. Through the same Christ our Lord. Amen.

Our Lady, Help of Christians, pray for Wales.

Saint David, pray for Wales.

Saint Winefride, pray for Wales.

THE ANGELUS

V. The Angel of the Lord declared unto Mary:

R. And she conceived of the Holy Spirit. Hail Mary,

V. Behold the handmaid of the Lord:

R. Be it done unto me according to your word. Hail Mary,

V. And the Word was made flesh:

R. And dwelt among us. Hail Mary,

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray:

Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross be brought to the glory of his Resurrection, through the same Christ our Lord. Amen.

THE MAGNIFICAT

My soul glorifies the Lord, my spirit rejoices in God, my Saviour. He looks on his servant in her lowliness; henceforth all ages will call me blessed. The Almighty works marvels for me. Holy his name! His mercy is from age to age, on those who fear him. He puts forth his arm in strength and scatters the proud-hearted. He casts the mighty from their thrones and raises the lowly. He fills the starving with good things, sends the rich away empty. He protects Israel, his servant, remembering his mercy, the mercy promised to our fathers, to Abraham and his sons for ever. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

**PARISH OF SAINT MARY OF THE ANGELS
PREPARATION FOR THE SACRAMENTS OF
RECONCILIATION AND HOLY EUCHARIST**

NAME OF CANDIDATE:

DATE OF BIRTH:

DATE OF BAPTISM:

NAME OF CATHOLIC PARISH WHERE THE BAPTISM WAS CELEBRATED:

NAME OF THE SCHOOL ATTENDED BY THE CANDIDATE:

NAME OF FATHER:

RELIGION:

NAME OF MOTHER:

RELIGION:

NAME OF GUARDIAN:

RELIGION:

ADDRESS:

TELEPHONE CONTACT NUMBER:

E.MAIL CONTACT DETAILS:

ANY OTHER RELEVANT INFORMATION:

**PARISH OF THE HOLY FAMILY
PREPARATION FOR THE SACRAMENTS OF
RECONCILIATION AND HOLY EUCHARIST**

NAME OF CANDIDATE:

DATE OF BIRTH:

DATE OF BAPTISM:

NAME OF CATHOLIC PARISH WHERE THE BAPTISM WAS CELEBRATED:

NAME OF THE SCHOOL ATTENDED BY THE CANDIDATE:

NAME OF FATHER:

RELIGION:

NAME OF MOTHER:

RELIGION:

NAME OF GUARDIAN:

RELIGION:

ADDRESS:

TELEPHONE CONTACT NUMBER:

E.MAIL CONTACT DETAILS:

ANY OTHER RELEVANT INFORMATION:

PARISH OF SAINT MARY OF THE ANGELS

PREPARATION FOR THE SACRAMENT OF CONFIRMATION

NAME OF CANDIDATE:

DATE OF BIRTH:

DATE OF BAPTISM:

NAME OF CATHOLIC PARISH WHERE THE BAPTISM WAS CELEBRATED:

NAME OF THE SCHOOL ATTENDED BY THE CANDIDATE:

NAME OF FATHER:

RELIGION:

NAME OF MOTHER:

RELIGION:

NAME OF GUARDIAN:

RELIGION:

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PARISH OF THE HOLY FAMILY

PREPARATION FOR THE SACRAMENT OF CONFIRMATION

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NAME OF THE SCHOOL ATTENDED BY THE CANDIDATE:

NAME OF FATHER:

RELIGION:

NAME OF MOTHER:

RELIGION:

NAME OF GUARDIAN:

RELIGION:

ADDRESS:

TELEPHONE CONTACT NUMBER:

E.MAIL CONTACT DETAILS:

ANY OTHER RELEVANT INFORMATION:

FINANCE & PROPERTY

Parish Offertory Collection at St Mary's:

21st March - £443.18

St Mary's Standing Orders per week amount to £ 600.00

Parish Offertory Collection at Holy Family:

21st March - £295.51

Holy Family Standing Orders per week amount to £ 250.00

WHY NOT GIFT-AID ALL YOUR PARISH DONATIONS?

COPIES OF 'THE UNIVERSE' ARE ON SALE FOR £2.40

GIFT AID ENVELOPES FOR THE COMING FINANCIAL YEAR

Envelopes are available for collection in both parishes.

Please collect them from the church if possible.

EASTER OFFERINGS FOR THE CLERGY

Envelopes will be available in both parishes from this weekend. As you know, offerings to the clergy at Christmas and Easter are greatly appreciated.

Message to Holy Family Red Box Holders

Please bring the boxes, or ideally the counted contents, to Mass on Saturday or Sunday, or contact Phil Smith on 07305571513, 02920306210 or pwsprint@hotmail.co.uk and he will collect them from their homes, following Covid guidelines. Anyone wishing to become a box holder should contact Phil. If any one should wish to make a one off donation it would be gratefully received.

Please remember that you can also set up a Direct Debit for the Mill Hill Mission and gift aid it. Many thanks for your continued support.

Contributing to the Reaching Out Project

In order to facilitate the best possible accounting process, we would encourage you to direct all your contributions to the Reaching Out Project to the Holy Family parish account. I have had a meeting with Deacon Maurice on this matter and in order that the parish secretary can maintain an effective scrutiny of the funds being contributed, then the above suggestion provides the simplest remedy.

A NOTE FROM DEACON MAURICE

'REACHING OUT': Many thanks to all who have made donations over the last few weeks and to all our volunteers who have enabled us to provide food parcels, hampers, children's toys and food vouchers to around 100 families in need across West Cardiff over the Christmas period. We are now continuing this weekly food distribution programme for which we need ongoing funding of around £500 monthly so please continue to help if you can with money or food donations or both. Perhaps you may be able to make a regular weekly or monthly donation of £5, £10 or £20 - or more or less, by Standing Order? If you are willing and able to contribute with a one-off donation or on a more regular basis please contact me on 07747038274 or email: mfscanlon@hotmail.co.uk or Neil O'Toole on 07860647367 or email: neilgot@me.com Thanks for your ongoing generosity in these troubled times. God bless you all and keep safe and patient for just a few more months!



CLEANING ST MARY OF THE ANGELS - VOLUNTEERS NEEDED

I am asking for volunteers to step forward so that we can thoroughly clean the church in advance of the Sacred Triduum. I am looking for volunteers to work between 10.30-11.30am with another opportunity between 4-5pm on Wednesday 31st March. I will designate zones for each session.

FREE LEVEL 2 COURSE -DIGITAL APPLICATION SUPPORT

St David's Catholic Sixth Form College is offering a free course in Digital Application Support. This is a great opportunity to boost your IT user skills, and is available to anyone over 19 as long as you meet at least one of a number of criteria. For more information, visit www.stdavidscollege.ac.uk/PLA. In the longer run, it is hoped to use Holy Family Church Hall as a hub to provide additional support.

CARDIFF YOUNG CATHOLICS
VIRTUAL PUB QUIZ HOSTED ON ZOOM

MEETING ID: 964 3622 4862
PASSCODE: 823154

LAST SUNDAY OF EVERY MONTH: 7.30PM 28TH MARCH 2021
FOR CATHOLICS AGED 18-35, HOSTED BY THE PARISHES
OF THE CARDIFF DEANERY

HEADTEACHER - ST MARY'S AND ST PATRICK'S, MAESTEG

The Governing Body of St Mary's and St Patrick's in Maesteg are seeking to appoint a Headteacher who will strengthen our ambitious and committed leadership team.

We are looking for a Headteacher who:

Please look at our website for more information about us <https://stmaryandstpatrick.co.uk/> or on twitter @stmarypatrick

Closing date: 12th April 2021 at 12noon
Shortlisting: 14th April 2021
Interviews to be held: 22nd /23rd April 2021

Applicants must use the current CES application forms (Senior Leadership 2020) which is attached. Completed applications should be emailed to Miss Fear, Clerk to the Governing Body, admin.stmpprimary@bridgend.gov.uk The successful candidate will be expected to sign the Catholic Education Service Contract of Employment.

St Mary's and St Patrick's Primary School is committed to safeguarding and promoting the welfare of our children and young people and expects staff and volunteers to share this commitments. Appointments to this post will be subject to a satisfactory Enhanced Disclosure and Barring Service (DBS) check and satisfactory references, which will be taken up for all shortlisted candidates prior to interview. This post is exempt from the Rehabilitation of Offenders Act 1974.

Archdiocese of Cardiff

ST. MARY'S R.C. PRIMARY SCHOOL

YSGOL GYNRADD GATHOLIG SANTES FAIR

Queens Hill, Newport NP20 5HJ

4x Class teachers

MPS

Required for 1st September 2021

2 x Full time temporary 1st September 2021 – 31st August 2022

2x Full time temporary (Maternity cover) 1st September 2021– 8th April 2022

**Advert and full Job description can be found on ETEACH and
Newport City Council Website
Closing date April 12th 2021**

Parish Contacts

The Priory 67 Talbot St. Canton, Cardiff
tel: (029) 20 230 492

Parishes of St. Mary's and Holy Family
new email address is: canton@rcadc.org

Canon Peter Collins

e-mail: peter.collins@rcadc.org

Fr Nick Williams

e-mail: nicholas.williams@rcadc.org

Deacon Professor Maurice Scanlon

e-mail: maurice.scanlon@rcadc.org
tel (029) 2021 2651

Deacon Christian Mahoney

Contact details to follow

Priest in residence at St Mary's:

Fr Dwayne Bednar

Retired Priest in Residence at Holy Family:

Monsignor Canon John Maguire

Website: cardiffwestcatholics.org.uk

Bank details for standing orders, which are directly linked to the respective parish accounts are as follows:

Account name: Archdiocese of Cardiff

Sort code: 20-18-23 (for both)

St Mary's Acc No: 03285375

Holy Family Acc No: 63656861

St Mary's SVP contact number 07731847622.

Parish Safeguarding Reps

Mrs Ellery Hennessy (Holy Family)

Mr Jack Meggitt-Phillips (St Mary of the Angels)

Primary Headteachers:

Holy Family

Mrs Louise Mills Tel: 20565354

St. Mary's

Miss Claire Russell Tel: 2022 5680

Secondary Headteachers:

Corpus Christi

Mr Patrick Brunnock Tel: 20761893

Mary Immaculate

Mr Huw Powell Tel: 2059 3465

St David's 6th Form College

Mr Mark Leighfield Tel: 20498555

NEW ARCHDIOCESAN PROGRAMME

The Diocesan Evangelisation Commission is pleased to announce its new programme: **Spread the Gospel: Developing a Missionary Parish.**

The Commission has spent the year of lockdown creating the programme and then piloting, reviewing, and amending it. The Programme has been approved by His Grace, Archbishop George Stack. It is a seven-week programme, running for one and half hours via Zoom on one evening a week. The dates will be Wednesday, April 21st and 28th, May 5th, May 12th and May 19th, June 9th and June 16th 2021. It will be delivered by members of the Evangelisation Commission.

The Programme is open to all parishioners and clergy across the Archdiocese.

The new Programme will remind participants of the Great Commission and the basic Gospel message. It will cover a rudimentary history of the early church and will consider important messages from recent papal papers, how to give witness testimonies, evangelise non-church going Catholics with practical approaches and tools for building a parish team to evangelise.

The Genesis Mission will be an important follow-on activity offered to participants, providing the necessary skills for successful encounters.

For more information and to register for the Programme, please email Madeleine Walters at madeleine.walters@rcadc.org